

**Anne Arundel County Public Schools**  
**FIELD TRIP PERMISSION LETTER**

**DIRECTIONS:** *This form is to be completed and presented to the principal with the Field Trip Request Form and the Field Trip Study Guide.*

Dear Parents:

Date November 19, 2018

The Band, Orchestra, and Vocal Ensemble has been given permission to take a trip to Corkran and Marley Middle Schools on December 21, 2018. Transportation for this trip will be provided by Crofton Charters, a properly insured carrier. The cost of the trip will be \$0 per student. Students should bring snacks, a bag lunch from home, or money to purchase lunch.

Please be advised that **ALL** field trips are subject to cancellation **AT ANY TIME** by the Board of Education, the Superintendent of Schools or the Superintendent's designee, when in their sole discretion, cancellation is in the best interests of students and staff. In such cases, parents and students bear the risk of loss for financial or other commitments they have made. The Board of Education, its employees and agents will not be responsible for any losses arising from cancellations.

The group will be accompanied by teachers and adult chaperones in accordance with the established ratio of adults to the number of students taking the trip. The students will leave the school at 8:00AM and return by 3:00 PM. Please sign and return the lower part of this form to the school if your child has your permission to go on this trip.

Sincerely,



Anthony Pinder  
Glen Burnie High School

APPROVED: \_\_\_\_\_

  
Principal

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**PERMISSION SLIP**

**Please complete and return to the classroom teacher within five school days.**

\_\_\_\_\_ has my permission to make the trip to Corkran and Marley Middle  
(Name)

Schools on December 21, 2018. I (we) believe that the necessary precautions and plans for the care and supervision of my child during this trip will be taken. I understand I may be responsible for payment in the event of cancellation or postponement of the field trip.

\_\_\_\_\_  
Phone number in case of emergency

\_\_\_\_\_  
Parent/Guardian Signature

***Please attach information on pertinent physical or medical concerns that the staff should be aware of (i.e., allergic to bee stings, etc.). Also, indicate below, if the student will use alternate transportation for the return trip.***